dualism between physical and geographical human-and-geographical-earth-systems is available in our digital library as an e-book to be read or downloaded. It's important to note that our digital library is not accessible to the general public due to the nature of the content, which is reserved for academic and professional use.

relationship between Christianity and anthropology, this was not the case throughout church history. In this book,선거 번역시 다른 언어로 변환

Psychological Dualism - Page 28

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Dualistic conception of the human person in Yorùbá worldview

The philosophical tradition of Yorùbá philosophy, born from an amalgamation of Yorùbá traditional religious beliefs and the ideas of early Christian missionaries, lays a foundational base for the Yorùbá worldview. It recognizes the existence of a dualistic conception of the human person. According to this tradition, human beings are composed of two distinct entities: the *ewu* (the spiritual or invisible part) and the *alinu* (the material or visible part).

In the Yorùbá worldview, the *ewu* is believed to be the soul or spirit that animates the body. It is an immortal entity that survives the death of the physical body. The *alinu*, on the other hand, is the material body that humans inhabit during their lifetime. The Yorùbá believe in the continuity of life, where the soul (ewu) moves on after the death of the body, and the body (alinu) is juxtaposed with the soul in the Yorùbá afterlife.

This dualistic conception of the human person in the Yorùbá worldview is pivotal in shaping various aspects of the Yorùbá society, including philosophy, religion, and ethics. It is this belief that informs their understanding of ethics, morality, and even personal identity. The Yorùbá way of living and their values are deeply influenced by this dualistic structure of the human person, which they believe is essential for the understanding of the laws of nature, the divine, and the afterlife.

The Yorùbá, thus, navigate their lives within this dualistic framework, recognizing that the soul and the body are equally important and that the two entities are interconnected. They believe that the health of the body is vital for the health of the soul, and vice versa. This duality is, therefore, central to their philosophical understanding of life and its purpose.

The Yorùbá worldview presents a unique perspective on the dualistic conception of the human person, highlighting the importance of both the soul and the body for a fulfilling life. This dualistic conception is not only a philosophical concept but also a way of life that guides the Yorùbá in their daily activities and interactions with their environment.
Arguments are clearly presented, and rival theories are presented with fairness and accuracy."—BOOK JACKET.

The doctrine of the incarnation is one of the central and defining dogmas of the Christian faith. In this text, Oliver Crisp builds upon his previous work, Divinity and Humanity: The Incarnation Reconsidered (Cambridge, 2007). In God Incarnate, he explores the Incarnation further and covers issues he did not deal with in his previous book. This work attempts to fulfill the project of setting out a coherent account of the Incarnation by considering key facets of this doctrine, as part of a larger, integrated, doctrinal whole. Throughout, he is concerned to develop a position in line with historic Christianity that is catholic and ecumenical in tone, in line with the contours of the Reformed theological tradition within which his own work falls. And, like its predecessor, this book will draw upon philosophical and theological resources to make sense of the problems the doctrine faces.

God Incarnate

- Oliver D. Crisp - 2009-08-06

The handbook is destined to become an indispensable academic resource for scholars, students and enthusiasts of physical education for years to come'—Pilvikki Heikinaro-Johansson, University of Jyväskylä

What is the current condition of the field of physical education? How has it adapted to the rise of exercise science? The Handbook is destined to become an indispensable academic resource for scholars, students and enthusiasts of physical education for years to come'—Pilvikki Heikinaro-Johansson, University of Jyväskylä

Handbook of Physical Education—Cross-disciplinary Contributions to Research on Physical Education; - Learners and Learning in Physical Education; - Teachers, Teaching and Teacher Education in Physical Education; - Physical Education Curriculum; - Difference and Diversity in Physical Education. This benchmark work is essential reading for educators and students in the field of physical education.

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